

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

**21**

**May 13, 2003**

**FROM:** KEN A. MILLER, Director  
Department of Public Works - **Transportation**

**SUBJECT: PLANS AND SPECIFICATIONS FOR THE PAVING OF VARIOUS ROADS IN  
THE CRESTLINE AREA**

**RECOMMENDATION:** (1) Approve plans and specifications for the paving of various roadways in the Crestline Area; and (2) Authorize the Director of Public Works to advertise for bids.

**BACKGROUND INFORMATION:** The existing asphalt concrete paving along various roadways in the Crestline area has deteriorated and is in need of rehabilitation. The Department has reviewed the roadways (Exhibit A) and has determined that they are in need of crack sealing and paving within the limits shown on Exhibit A. All work will be performed within the existing road right-of-way and no additional right-of-way will be required.

On March 11, 2003 the Board determined that this project was exempt under CEQA Section 153301(c) and a Notice of Exemption was posted. Plans and Specifications are on file in the Department. Board approval is required to approve plans and specifications and advertise for bids on local agency construction projects in accordance with Sections 20124 and 20125 of the California Public Contract Code.

**REVIEW BY OTHERS:** This item was reviewed by Deputy County Counsel Charles S. Scolastico on April 30, 2003 and by the County Administrative Office (Tom Forster, Administrative Analyst ) on May 2, 2003.

**FINANCIAL IMPACT:** The actions to approve plans, specifications, and authorize advertisement for bids have no financial impacts. Upon receipt of a satisfactory bid, a recommendation of award of a contract will be forwarded to the Board as a separate action. The total project cost for construction is estimated at \$195,000, which will be financed by AB2928 and Measure I funds included in the Fiscal Year 2002/2003 Transportation Budget (SAA-TRA-TRA- 15 HA0075 and SWT-TRA-TRA- 14 T01145).

**SUPERVISORIAL DISTRICT(S):** 2<sup>nd</sup>

**PRESENTER:** Ken A. Miller, 387-7906

Record of Action of the Board of Supervisors